




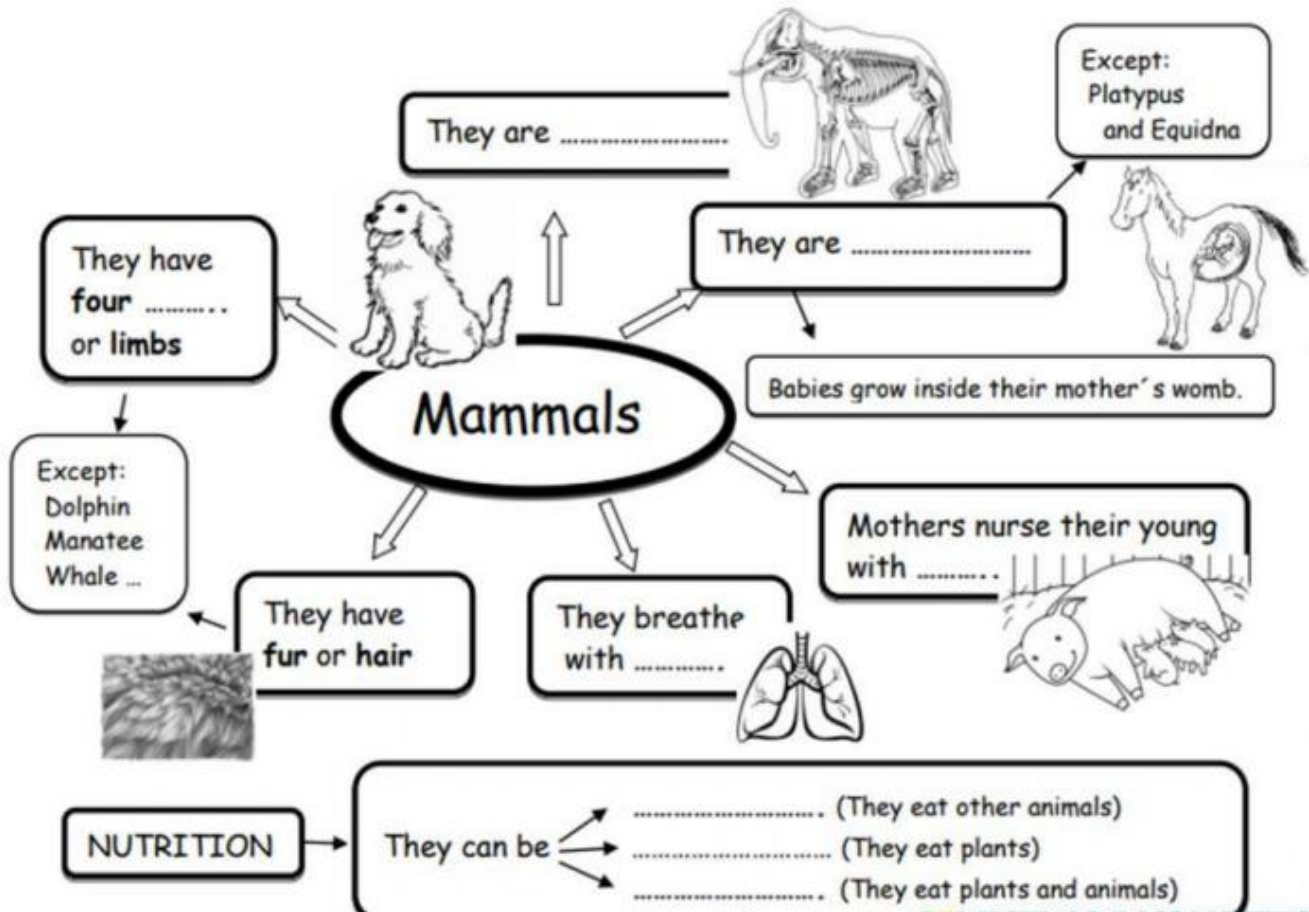




1. Look at the image and fill in the blanks

| Kingdom | Main characteristics |
|---|---|
| Animalia  | multicellular; heterotrophic feeders so no chlorophyll; no cell walls; complex cell structure with nucleus |
| Plantae  | multicellular; autotrophic feeders using chlorophyll; cell walls made of cellulose; complex cell structure with nucleus |
| Fungi  | multicellular; cell walls not made of cellulose; saprophytic feeders so no chlorophyll; complex cell structure with nucleus |
| Protocista  | mostly unicellular (a few are multicellular); complex cell structure with nucleus |
| Prokaryotae  | unicellular; simple cell structure with no nucleus |

- a). There are _____ (5) Kingdoms of life. They are _____.
- b). The protocista are mostly _____.
- c). The Kingdom fungi are _____. They don't have _____.
- d). The most important characteristic of plantae is; _____.
- e). The animals are _____ and _____.



1. Choose the correct option
 - a.) They are _____(vertebrate or invertebrate.)
 - b.) They are _____(oviparous or viviparous.)
 - c.) Mothers nurse their young with _____(food, milk, water)
 - d.) They breathe with _____(gills, lungs, stomach.)
 - e.) They have _____(fur or hair.)
 - f.) They have four _____(eyes, tongues, legs or limbs.)

2. Complete sentences with the following words:

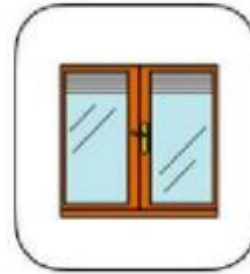
Paper-wood-glass-rubber-metal-plastic-clay-wool.



chair



key



window



bottle



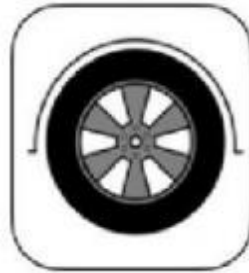
brick



book



hat



wheel

The chair is made of _____.

The key is made of _____.

The window is made of _____.

The bottle is made of _____.

The brick is made of _____.

The book is made of _____.

The hat is made of _____.

The wheel is made of _____.

3. Remember the song "states of matter" and respond

- a.) The states of matter are _____, _____, _____ and _____.
- b.) Solid has _____, _____, _____ and _____.
- c.) Liquid is _____ takes the shape of its _____.
- d.) Gas has no _____, not _____ not _____.



4. Draw the living and non-living pictures in the correct columns

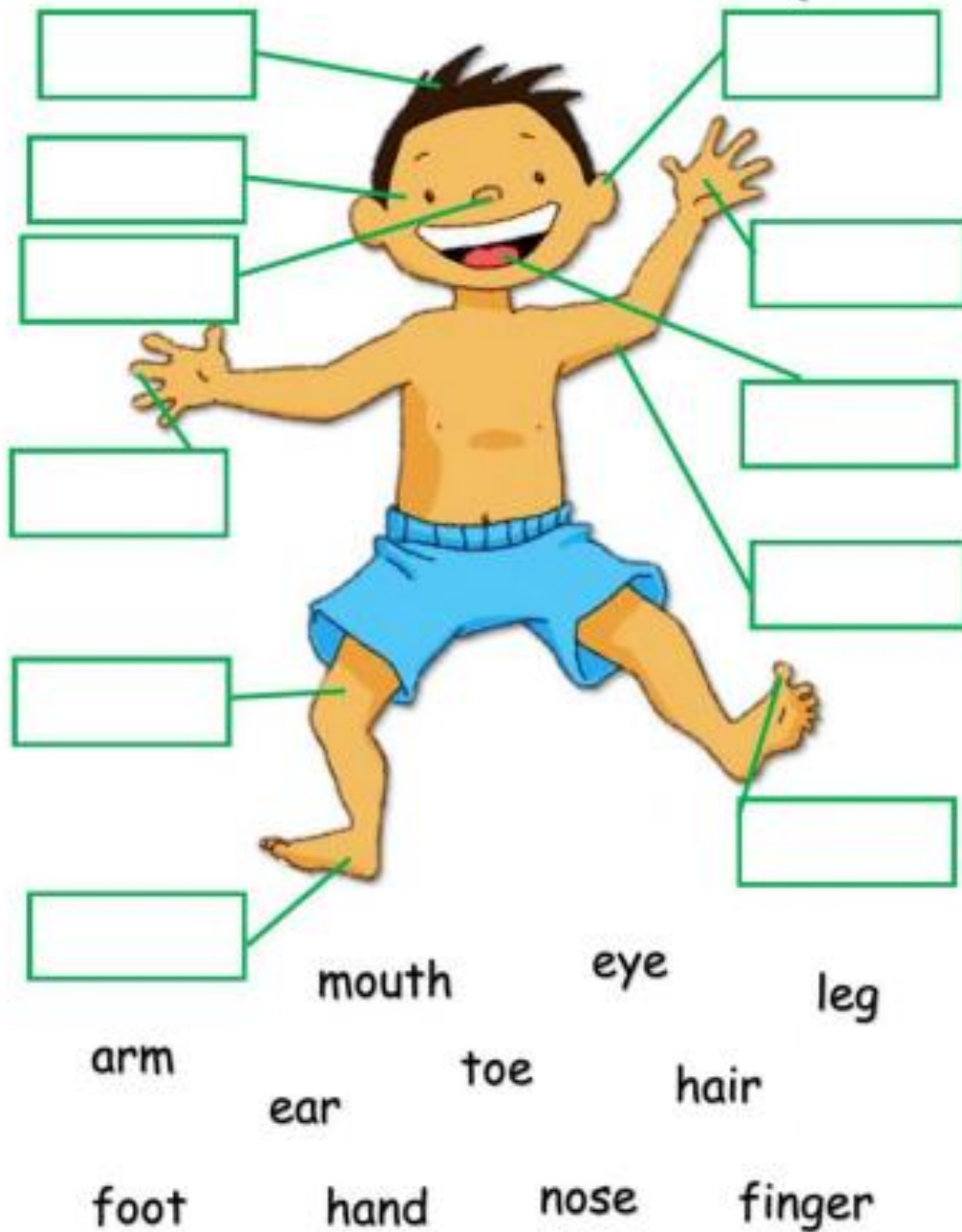
| living | non-living |
|--------|------------|
| | |





5. Fill in the blanks with the words below

Parts of the Body



NOTE: The workshop must be submitted on October 30.